

36th BOUCHERIE FESTIVAL

VENDOR APPLICATION FORM

Thank you for your interest in supporting our festival. Sponsored by the Sorrento Lions Club, the goal of the Boucherie Festival Association (BFA) is continued support of the Louisiana Lions Children's Camp and Louisiana Lions Eye Foundation. The festival will be held October 20th-22nd 2017 at Lamar Dixon. This year we are excited to offer air-conditioned indoor space to vendors in the 4-H building. Review the below guidelines and fill out the bottom form. Please return promptly with payment to Boucherie Festival Assn, P.O. Box 207, Sorrento LA 70778.

1. Vendor fees are \$500. Space for booth will be 100 square feet of area (10 foot x 10 foot), additional space will be allocated in 10 foot x 10 foot blocks at the same price. Electricity will be available if needed.
2. Deadline to participate is August 1st, 2017. All fees are due on this date. **Any cancellations after August 1st will be refunded half of the fees paid.**
3. You must furnish your own booth, help, supplies, etc.
4. You will be responsible for collecting and submitting all sales taxes.
5. You cannot sell items that conflict with Lamar Dixon and the BFA; food, drinks, souvenirs, etc.
6. Boucherie will have change for booth if need arises, please have your own starting bank.
7. No ice chest in booth except if needed in function of booth; you can purchase drinks, food, etc. sold at festival.

Noncompliance with the above rules, park rules, any laws, and other rules of the BFA in effect now or later, and the booth will be shut down with no refund.

Boucherie Committee reserves the right to accept or reject any organization or booth without explanation. Each application will be individually reviewed by the committee.

The BFA does not assume any liabilities of booth (injuries, theft, etc.) however we have police on grounds and trained E.M.S. personnel available.

I have read the rules and agree to abide by them and accept our own liabilities.

Name of Organization

Mailing Address

Phone

Description of Booth

Authorized Representative of Vendor

Signature

____/____
Date